

HINDUSTANCOPPERLIMITED

(AGovt. of India Enterprise)MalanjkhandCopp erProjectMalanjkhand Indent No.:22513

MalanjkhandBalagh

at-481116

EmailD:yasobanta_r@hindustancopper.com

Mobile No.:9329001765

Refer Drawing for item no -09

| Sl.No. | Material Code | DescriptionofMaterial WithSpecification/PartNo./Make,etc | Unit | Shipto Location | | | | | |
|--------|--------------------------------------|--|-------------------------------|--------------------|--|--|--|--|--|
| 01 | 211200013 | NEOPRENE ROUND RUBBER CORD 38MM DIA. | METRE | 20 | MCP Stores -Spares & Consumables MCP Stores | | | | |
| 02 | 211200015 | NEOPRENE ROUND RUBBER CORD 7MM DIA | R CORD 7MM METRE 15 | | | | | | |
| 03 | 211200020 | NEOPRENE ROUND RUBBER 8MM DIA | ROUND RUBBER 8MM DIA METRE 10 | | | | | | |
| 04 | 211200021 | NEOPRENE ROUND RUBBER CORD 10MM DIA | METRE | 15 | MCP Stores -Spares & Consumables | | | | |
| 05 | 211200204 | NEOPRENE ROUND RUBBER CORD 16MM DIA | METRE | 10 | MCP Stores -Spares & Consumables | | | | |
| 06 | 211200207 | NEOPRENE ROUND RUBBER CORD 4MM DIA | METRE | 10 | MCP Stores -Spares & Consumables | | | | |
| 07 | 211200181 | NEOPRENE ROUND RUBBER CORD 16MM DIA | METRE | 20 | MCP Stores -Spares & Consumables | | | | |
| 08 | 211200188 | NEOPRENE ROUND RUBBER CHORD DIA -14MM | NUMBER | 20 | MCP Stores -Spares & Consumables | | | | |
| 09 | 211600076 (Drawing Based Item) | RUBBER GASKET 10"DRG.722/90A | NUMBER | 30 | MCP Stores -Spares & Consumables | | | | |



Specifications:-

Neoprene Rubber chords as per IS:11149 (Latest), Shore Hardness (IRHD) : 50-59

Refer drawing for details.

PREQUALIFICATIONCRITERIA:

- 1. Experience of having successfully supplied tendered item/similar item during last seven years ending last day of month previous to the one in which application are invited, to any Government Organization, Public sector Undertakings and Company having CIN .Party has to submit One documentary evidence in the form of Purchase Orders.
- 2. **Definition of similar item:** Oil seals or rubber chords for industrial applications.

SPECIALTERMSANDCONDITIONS:

- 1. Bidder to note that Buyer added Bid Specific Terms and Conditions (ATC) shall supersedeanyotherterms & conditions biddocument.
- It is being construed that all T&C of bid document are acceptable to the Bidder uponsubmission of bid. Bidder shall upload certification for the same on their letter head alongwiththeoffer. Inabsence ofthe certification, HCL reserves the righttoreject theoffer.
- 3. Bidders to ensure that qualifying documents indicated under Pre-Qualification Criteria areto be submittedalong withthe offer at the timeofsubmissionofbid. HCL reserves theright to reject any requests against submission of shortfall documents post opening oftechno-commercialbid.
- 4. Neoprene Rubber chords as per IS:11149 (Latest), Shore Hardness (IRHD) : 50-59
- 5. Sellers, who have defaulted in execution or delivery of last orders of indented items or any critical items as per PO terms, shall not be considered.
- 6. Replacement of rejected material on free of charge: In case of rejection of material, the same shall be replaced at free of charge. The freight and other charges, for sending the defective equipment for replacement should be borne by bidder.
- 7. Delivery-Delivery period within 60 days after placement of P.O.
- 8. HCL reserves the right to reject any or all tenders entirely at their sole discretion without assigning any reason thereof and also reserves the right to place order in part or full on different suppliers.
- 9. Techno-Commercial offer should be prepared by bidder on their company letter head, which complies/contains all the Technical specifications & Commercial conditions Mention in our NIT and Buyer Added Bid Specific Terms and Conditions.



- 10.Prices on GeM are inclusive of all cost components i.e. GST, freight, P&F, insurance etc. Any other condition mentioned anywhere in the attachment shall be ignored.
- 11.Bidder to indicate the item wise GST percentage (5% or 12% or 18% or 28%) in their Part-I (Technocommercial) offer which is inclusive in the total quoted price.
- 12. Bidder to indicate the item wise HSN number in their Part-I (Techno commercial) offer.

Yasobanta Rout Manager (R&D/M&C)

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Mobile No.: 9329001765



PURCHASEENQUIRY Annexure-I

FormatforSelf-CertificationunderPreferenceto"MAKEININDIA" Policy In Company'sLetterhead

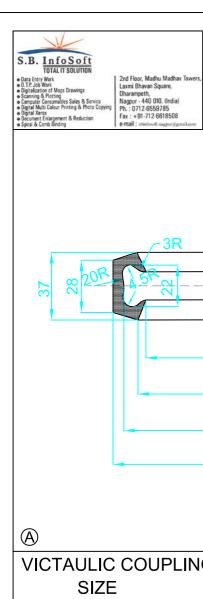
CERTIFICATE

| In line with Government Public Procurement Order No.P-45021/2/2017-BE-II dt. 15.06.2017 and No.: P-45021/2/2017-PP(BE-II)dt.04.06.2020asamendedfromtimetotimealongwithclarifications/amendmentsandotherreferencesasissuedfromtimetotime, weherebycertifythatwe M/s (supplier name) |
|--|
| are supplier meetingtherequirementof MinimumLocalcontent as per belowdeclaration. |
| (Class-I Supplier (50%) or Class-II Supplier(20%) or Non-Local Supplier (Less than 20%) asdefinedinaboveorders/circulars/clarifications/amendments for the material againstTenderNo_Dt- |
| Details of Location (Complete Address) at which local value addition will be made is as follows: |
| |
| We have also read the clarification issued vide Circular No.: P-45021/102/2019-BE-II-Part (1) (E-50310),Dt.:04.03.2021andanyothersubsequentcircular/amendment/orderasissuedbycompetent authority. |
| Total Value of local content addition/manufacturing for offered material/item(s)/service is as per belowdeclaration. Accordingly,wedeclaretobe(TickOne) |
| a. <u>Class-ISupplier(50%ormorelocalcontent)</u> |
| b. Class-IISupplier(20%to50%localcontent) |
| c. NonLocalSupplier(lessthan20%localcontent) |
| We also understand, false declarations will be in breach of the Code of Integrity under Rule 175(1)(i)(h) oftheGeneralFinancialRuleforwhichforwhichabidderoritssuccessorscanbedebarredforuptwo yearsas per Rule 151 (iii) of the General Financial Rules along with such other actions as may be permissible underlaw. |
| SealandSignatureofAuthorizedSignatory |



Annexure-II MANDATE FORM FOR ELECTRONIC PAYMENT THROUGH INTERNET To be submitted in Duplicate

| То | | | | | | | | | | | | | | | | | | | | |
|---|-------|--------|-------|-------|------|--------|-----------|------|---------|------|-------|--------|---------|-------|----------|----------|----------|--------|-----------|----------|
| Hindustan Copper Limited, | | | | | | | | | | | | | | | | | | | | |
| Malanjkhand Copper Project | | | | | | | | | | | | | | | | | | | | |
| PO: Malanjkhand – 481116 | | | | | | | | | | | | | | | | | | | | |
| Dist. :Balaghat (M.P)INDIA | | | | | | | | | | | | | | | | | | | | |
| 5 , , | | | | | | | | | | | | | | | | | | | | |
| Dear Sir, | | | | | | | | | | | | | | | | | | | | |
| Sub: Authorization for release of payment du transfer by Internet Mode. | ue fi | rom | Hind | dusta | n C | Сорре | er Limite | d, N | 1alanjk | kha | nd C | oppe | r Proj | ject, | henc | eforth | thro | ugh | Electror | nic fund |
| (Please fill in the information in CAPITAL LETTERS. Ple | ase | TICK | (wh | ereve | r it | is an | plicable) | | | | | | | | | | | | | |
| 1. Name of the Party : | .usc | | | | | 15 up | piicabicj | | | | | | | | | | | | | |
| | | | - | | | | | | | | | | | | | | | | | |
| 2. Address of the Party : | | _ | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| City: | | Pin | Cod | e | | | | | | | | | | | | | | | | |
| E-mail Id | l: | | | | | | | | | | | | | | | | | | | |
| Permane | ≥nt A | Ассо | unt N | lumb | er: | : | | | | ••• | | | | | | | | | | |
| 3. Particulars of Bank: | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| Bank Name | | | | | | Brai | nch Nam | ie | | | | | | | | | | \neg | | |
| Branch Place | | | | | | Brai | nch City | | | | | | | | | | | | | |
| Pin Code | | | | | | Brai | nch Code | 9 | | | | | | | | | | П | | |
| Account Type | Sa | ving | S | | | Curi | rent | | Cash | Cre | dit | | | | | | | _ | | |
| Account Number(as appearing in the Cheque Book) | | Ť | | | | | | | | | | | | | | | | | | |
| RTGS / IFSC Code | | | | | | | | | | | | | | | | | _ | | | |
| Please attach Xerox Copy of a cheque of your bank for | r en | suri | ng ac | cura | CV (| of the | bank na | me, | branc | ch r | ame | and | code | num | ber | | | \neg | | |
| 4. Date from which the mandate should be effective | | | 0 - | | -, | | | -, | | | | | | | | | | | | |
| I hereby declare that the partic | | rc aiv | ıan ə | hove | arı | o corr | oct and | com | nlata | If a | nv t | ranca | ction | ic de | ماعدوا | l or no | t offo | rted | for read | ons of |
| incomplete or incorrect information, I shall not hold I | | _ | | | | | | | • | | • | | | | • | | | | | |
| account to facilitate updation of records for purpose | | | | | | | • | | 1 0130 | uii | uert | ike ti | J auvi. | se ai | ily Cilc | ilige ii | i tile k | yai ti | culai 3 O | y |
| account to facilitate appartion of records for purpose | OI CI | Cuit | UIA | IIIOu | | ııııou | girinten | ict. | | | | | | | | | | | | |
| Place: | | | | | | | | | | | | | | | | | | | | |
| Date: | | | | | | | | Sig | nature | e o | f the | Party | //Auth | noriz | zed Się | gnator | У | | | |
| Certified that particulars furnished above are correct | as p | er o | ur re | cord | s. | | | | | | | | | | | | | | | |
| Bank's Stamp: | | | | | | | | | | | | | | | | | | | | |
| Date: | | | | | | (5 | Signature | e of | the Au | utho | orize | d Off | cial fr | om | the B | anks | | | | |
| | | | | | | (- | | | | | | | | | | | | | | |



-3R

D 1 Ø

D 2 Ø

D 3 Ø

Dø

| VICTAULIC COUPLING | DI | MENS | RUBBER | | | | |
|--------------------|-------|-----------------------------------|--------|------------------|-----------------------|--|--|
| SIZE | Dø | D ₁ ø D ₂ ø | | D ₃ ø | HARDNESS | | |
| 10" | 292 ø | 280 ø | 266 ø | 256 ø | 55° ± 5° SHORE - A | | |
| 12" | 345 ø | 333 ø | 319 ø | 309 ø | - DO - | | |

| А | Sd/- | DIMENSIONS GIVEN IN TABLE FOR 10" & 12" VICTAULIC COUPLINGS. | | |
|----------|------|--|---------------|---------------|
| REVISION | DATE | MODIFICATION | REVISED BY | CHECKED BY |

| TA | LING PIPE | HINDUSTAN COPPER LIMITED | | | | | | | |
|-------------------|---|-------------------------------|----------------------|-----------|--|--|--|--|--|
| 10" & 12" VIC | SKET FOR CTAULIC COUPLING | MALANJKHAND COPPER PROJECT | | | | | | | |
| CODE NO. 2 210 | 11600076 (FOR 10") 0500048 (FOR 12") | CONCENTRATOR | | | | | | | |
| DRAWN | | SCALE - DIMENSION | 1:2 NS ARE IN mm. | | | | | | |
| CHECKED | | MATERIAL | - NEOPRENE RUBBER | REV. A | | | | | |
| APPROVED | | DRG. NO. HCL/MCP/CONC./722/90 | | | | | | | |